## **CITY OF REDMOND NOTICE OF APPLICATION**

| PROJECT DESCRIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | REDMOND RETIREMI OAKMONT SENIOR LI CATION DATE: 08/17/20 PTION: PERTY ALONG THE NO | IVING, 220 CONCOURSE BLV<br>005                        | /D, SANTA ROS<br>COMMENTS D | A CA, 95403 <b>UE DATE:</b> 08/31/2005  MPROVEMENTS TO SITE LANDSCAPING |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------|
| SITE ADDRESS, IF A<br>SIZE OF SUBJECT A<br>ZONING: R30<br>COMPREHENSIVE<br>APPLICATION DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AREA IN ACRES: 1.63 PLAN DESIGNATION:                                              | LK SAMMAMISH PKWY RED SQ. FT: High Density Residential | 71,125                      |                                                                         |
| A Public Hearing is not required for this application type.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    |                                                        |                             |                                                                         |
| <b>REQUIRED PERMIT</b> Clearing and Grading I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    | Building Permit(s)/Misc. Public                        | c Works                     | Shoreline Substantial Development Prmt                                  |
| REQUIRED PERMITS, NOT PART OF THIS APPLICATION: Building Permit(s)/Misc. Public Works Clearing and Grading Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    |                                                        |                             |                                                                         |
| REQUIRED STUDIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ES:                                                                                |                                                        |                             |                                                                         |
| EXISTING ENVIRONMENTAL DOCUMENTS, RELEVANT TO THIS APPLICATION: SEPA Checklist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |                                                        |                             |                                                                         |
| CONSISTENT WITH COMPREHENSIVE PLAN: Y (Y-Yes, N-No)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                                                        |                             |                                                                         |
| APPLICABLE DEVELOPMENT REGULATIONS: Redmond Community Development Guide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                                                        |                             |                                                                         |
| Written comments on this proposal will be accepted until 5:00 pm on the date noted above. In addition, persons who want to be informed of future actions or would like to become a party of record on this proposal should provide their name and address to the project planner. The final decision on this proposal may be appealed according to the City appeal provisions specified in Section 20F, Administration and Procedures. For more information call the project planner at the City of Redmond Planning Department. Submit written comments or name and address to be added as a party of record to the City of Redmond Planning Department, Permit Center, 15670 NE 85th Street, P.O. Box 97010, Mail Stop CHPC, Redmond, WA 98073-9710, or fax to 425-556-2400. The staff contact for this project may be reached at 425-556-2443, or e-mail ajeelani@redmond.gov. |                                                                                    |                                                        |                             |                                                                         |
| Project Name: REDN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MOND RETIREMENT IN                                                                 | IN                                                     | File Number: L0             | 50292                                                                   |
| Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (please print):                                                                    |                                                        |                             |                                                                         |
| Comments (attach a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | additional sheets if nece                                                          | essary):                                               |                             |                                                                         |